



Club Health Assessment for District 22 A through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|--|-----------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 44 | 0 | 3 | -6.38% | 48 | 14 | 0 | Y | | N | 08/2025 | | \$1,000.00 |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | | IP | 06/2025 | | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Y | 3 | R | 05/2025 | | |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | R | 04/2025 | | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Active | 30 | 4 | 0 | 15.38% | 21 | | 0 | Y | | N | 08/2025 | | \$50.00 |
| 8724 | BEL AIR | 12/15/1942 | Active | 68 | 3 | 0 | 4.62% | 55 | | 1 | Y | | N | 08/2025 | | \$50.00 |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 21 | 0 | 1 | -4.55% | 20 | 2 | 1 | Y | 2 | N | 08/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | Y | 9 | | 04/2025 | | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 19 | 0 | 0 | 0.00% | 22 | | 2 | Y | | | 08/2025 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | Y | 2 | IP | 06/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 6 | R | 08/2025 | | |
| 8733 | ELLCOTT CITY COLUMBIA | 04/29/1947 | Active | 11 | 0 | 0 | 0.00% | 8 | | 6 | Y | 3 | N | 05/2025 | | |
| 8734 | FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0.00% | 13 | | 14 | Y | 8 | R | 05/2025 | | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 28 | 0 | 1 | -3.45% | 30 | 36 | 1 | Y | 6 | | 04/2025 | | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 77 | 0 | 0 | 0.00% | 67 | | 2 | Y | | N | 06/2025 | | \$5,000.00 |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 10 | R | 07/2025 | | |
| 8742 | LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | Y | 5 | R | 06/2025 | | |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Y | 24 | R | 04/2025 | | |
| 8746 | OVERLEA | 02/22/1946 | Active | 9 | 0 | 0 | 0.00% | 10 | | 2 | Y | 5 | N | 04/2025 | | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 30 | 0 | 1 | -3.23% | 31 | 4 | 0 | Y | 16 | | 06/2025 | | |
| 8750 | REISTERSTOWN | 01/13/1950 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | | R | 04/2025 | | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



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INTERNATIONAL

| | | | Status | | | Membership | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------------|---------------------------|-------------------------------------|-----------------------------|-------------------------|-------------------|---------------------|---------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | |
| 8753 | SEVERN RIVER | 02/02/1956 | Active | | 45 | 0 | 1 | -2.17% | 49 | 17 | 1 | Y | | N | 08/2025 | | \$200.00 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 22 | 0 | 0 | 0 | 524 | 7 | 7 | 0 | 0.00% | 507 | 24 | 59% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



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|--|-----------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 186800 | Federalsburg Men For Change | 08/06/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8759 | ALLEN | 09/21/1959 | Active | 26 | 0 | 0 | 0.00% | 27 | | 4 | Y | 2 | N | 07/2023 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 8760 | BERLIN | 11/20/1931 | Active | 49 | 0 | 0 | 0.00% | 53 | | 2 | Y | 5 | | 05/2025 | | |
| 8761 | BETTERTON STILL POND | 08/19/1952 | Active | 19 | 0 | 0 | 0.00% | 21 | | 2 | Y | | | 03/2025 | | |
| 8762 | CAMBRIDGE | 09/03/1952 | Active | 22 | 0 | 0 | 0.00% | 26 | | 1 | Y | | N | 05/2025 | | |
| Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8763 | CECILTON | 04/02/1952 | Active | 43 | 0 | 0 | 0.00% | 43 | | 12 | Y | 4 | R | 07/2025 | | |
| 8765 | CHESAPEAKE CITY | 11/21/1946 | Active | 75 | 0 | 0 | 0.00% | 73 | | 2 | Y | | N | 07/2025 | | \$550.00 |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8766 | CHESTERTOWN | 02/13/1940 | Active | 68 | 2 | 2 | 0.00% | 72 | 10 | 0 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 62637 | CONOWINGO | 01/01/2000 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 3 | R | 11/2024 | | |
| 40859 | CRISFIELD | 02/22/1982 | Active | 26 | 0 | 0 | 0.00% | 27 | | 3 | Y | | R | 01/2025 | | \$250.00 |
| 66424 | CRISFIELD LIONESS | 06/28/2002 | Active | 44 | 1 | 0 | 2.33% | 40 | | 1 | Y | | N | 08/2025 | | \$250.00 |
| 8768 | DEAL ISLAND CHANCE | 10/24/1952 | Active | 10 | 2 | 0 | 25.00% | 16 | | 2 | Y | 4 | R | 03/2024 | | |
| 8769 | DENTON | 09/26/1946 | Active | 22 | 7 | 0 | 46.67% | 16 | | 0 | Y | | N | 08/2025 | | |
| 8770 | EASTON | 02/01/1940 | Active | 23 | 1 | 11 | -30.30% | 32 | 15 | 0 | Y | | N | 08/2025 | | \$100.00 |
| 8771 | ELKTON | 12/05/1947 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | 7 | R | 08/2025 | | |
| 8772 | FEDERALSBURG | 05/17/1940 | Active | 81 | 3 | 22 | -19.00% | 97 | 6 | 0 | Y | 2 | R | 07/2025 | | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8773 | FRUITLAND | 05/01/1947 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | 2 | | 10/2023 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8774 | GALENA | 10/29/1958 | Active | 12 | 0 | 0 | 0.00% | 20 | | 2 | Y | 2 | N | 08/2025 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8775 | GREENSBORO | 03/18/1938 | Active | 25 | 2 | 0 | 8.70% | 24 | | 0 | Y | | N | 07/2025 | | |
| 8776 | HEBRON | 02/01/1938 | Active | 25 | 0 | 0 | 0.00% | 25 | | 4 | Y | 2 | R | 08/2025 | | |
| 8777 | HURLOCK | 02/11/1938 | Active | 40 | 0 | 1 | -2.44% | 42 | 39 | 1 | Y | | N | 08/2025 | | \$100.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 8778 | KENT ISLAND | 01/31/1947 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Y | | | 08/2025 | | |
| 8779 | MARION | 05/07/1951 | Active | 15 | 0 | 0 | 0.00% | 13 | | 8 | Y | | R | 03/2025 | | |
| 8780 | MARYDEL | 02/02/1948 | Active | 16 | 0 | 1 | -5.88% | 17 | 2 | 1 | Y | 2 | R | 06/2025 | | |
| 47746 | MILLINGTON | 10/01/1987 | Active | 61 | 0 | 0 | 0.00% | 60 | | 2 | Y | 2 | R | 07/2025 | | \$1,000.00 |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 29 | 0 | 0 | 0.00% | 39 | | 1 | Y | | N | 08/2025 | | \$1,000.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 30 | 0 | 0 | 0.00% | 46 | | 2 | Y | | | 08/2025 | | |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 12 | 0 | 1 | -7.69% | 13 | 28 | 1 | Y | | N | 08/2025 | | \$1,508.54 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8786 | PITTSVILLE | 10/09/1945 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 24 | Y | 6 | | 10/2019 | | |
| 8787 | POCOMOKE CITY | 02/21/1934 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | 6 | | 11/2023 | | |
| 8789 | PRESTON | 02/28/1940 | Active | 25 | 0 | 0 | 0.00% | 20 | | 4 | Y | | R | 05/2025 | | |
| 8790 | PRINCESS ANNE | 04/20/1948 | Active | 35 | 0 | 0 | 0.00% | 37 | | 1 | Y | 2 | R | 03/2025 | | |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 14 | 0 | 1 | -6.67% | 20 | 38 | 0 | N | | R | 02/2025 | | |
| 8792 | RIDGELY | 03/06/1953 | Active | 41 | 3 | 0 | 7.89% | 47 | | 0 | Y | | | 07/2025 | | |
| 8793 | RISING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0.00% | 38 | | 2 | Y | | | 09/2023 | | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | 8 | | 12/2024 | | |
| 8795 | SALISBURY | 05/21/1923 | Active | 56 | 1 | 1 | 0.00% | 62 | 47 | 0 | Y | | N | 07/2025 | | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active(1) | 8 | 0 | 3 | -27.27% | 12 | 4 | 1 | N | None | | 08/2025 | | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | | 08/2025 | | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 5 | | 07/2025 | | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 10 | 0 | 0 | 0.00% | 10 | | 12 | Y | 4 | | 06/2025 | | |
| 8797 | SNOW HILL | 04/15/1946 | Active | 21 | 0 | 0 | 0.00% | 24 | | 4 | Y | 5 | R | 12/2023 | | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 24 | 0 | 0 | 0.00% | 23 | | 4 | Y | | N | 07/2025 | | \$50.00 |
| 8799 | TRAPPE | 11/15/1949 | Active | 18 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 06/2025 | | |



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INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
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| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8801 | WILLARDS | 10/07/1948 | Active | 13 | 0 | 5 | -27.78% | 20 | 5 | 0 | Y | 5 | R | 10/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 1 | 0 | 1 | 1,203 | 42 | 48 | -6 | -0.50% | 1,284 | 27 | 42% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 176911 | Greater Washington AAPI | 08/19/2024 | Active | 16 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | N | | | |
| 179595 | Mid-Atlantic Community Building | 02/04/2025 | Active | 25 | 0 | 0 | 0.00% | 0 | | 2 | Y | 2 | N | | 90+ Days | |
| 156536 | Oxon Hill - Shining Stars | 12/07/2023 | Active | 22 | 0 | 0 | 0.00% | 36 | | 1 | Y | 3 | R | 02/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8805 | BELTSVILLE | 03/17/1958 | Active | 41 | 0 | 0 | 0.00% | 39 | | 1 | Y | 4 | R | 06/2024 | | |
| 8804 | BOWIE | 06/20/1962 | Active | 39 | 0 | 0 | 0.00% | 37 | | 4 | Y | | N | 06/2025 | | \$1,000.00 |
| 8808 | BRANDYWINE | 01/11/1944 | Active | 26 | 0 | 0 | 0.00% | 26 | | 12 | Y | 7 | R | 07/2025 | | |
| 8810 | BURTONSVILLE | 12/15/1954 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | N | 2 | | 06/2025 | | |
| 8811 | CALVERT COUNTY | 05/01/1940 | Active | 37 | 9 | 0 | 32.14% | 33 | | 1 | Y | 4 | R | 05/2025 | | \$500.00 |
| 123888 | Capitol Hill | 12/29/2014 | Active(2) | 11 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | | 04/2024 | | |
| 8814 | COLESVILLE | 11/02/1953 | Active | 25 | 0 | 0 | 0.00% | 22 | | 2 | N | 4 | R | 08/2025 | | \$1,500.00 |
| 8815 | COLLEGE PARK | 11/06/1952 | Active | 13 | 1 | 0 | 8.33% | 8 | | 0 | Y | 5 | | 07/2023 | | |
| 8816 | DAMASCUS | 09/11/1946 | Active | 59 | 0 | 0 | 0.00% | 58 | | 2 | Y | 3 | N | 08/2025 | | \$5,000.00 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8818 | GATEWAY | 01/26/1950 | Active | 11 | 0 | 0 | 0.00% | 13 | | 8 | Y | 5 | N | 08/2025 | | |
| 8821 | GREENBELT | 11/26/1951 | Active | 14 | 0 | 0 | 0.00% | 16 | | 2 | Y | 8 | R | 05/2025 | | |
| 8822 | HILLCREST MARLOW HEIGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0.00% | 9 | | 75 | Y | 11 | | | | \$250.00 |
| 29101 | HOLLYWOOD | 04/09/1974 | Active | 32 | 0 | 0 | 0.00% | 31 | | 2 | Y | | | 10/2024 | | |
| 8823 | HYATTSVILLE | 03/03/1937 | Active | 2 | 0 | 0 | 0.00% | 3 | | 57 | N | 15 | | | | |
| 8827 | LA PLATA | 01/18/1945 | Active | 38 | 0 | 0 | 0.00% | 42 | | 4 | Y | 3 | | 08/2025 | | |
| 8828 | LAUREL | 04/20/1932 | Cancelled(6*) | 0 | 0 | 3 | -100.00% | 10 | 33 | 0 | N | None | | 06/2024 | | |
| 8829 | LAYTONSVILLE | 04/10/1961 | Active | 54 | 0 | 2 | -3.57% | 56 | 33 | 0 | Y | | R | 08/2025 | | |
| 8830 | LEONARDTOWN | 04/23/1940 | Active | 62 | 1 | 2 | -1.59% | 59 | 7 | 0 | Y | 2 | R | 06/2024 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8831 | LEXINGTON PARK | 01/04/1946 | Active | 6 | 1 | 0 | 20.00% | 7 | | 1 | Y | 5 | R | 06/2025 | | \$500.00 |
| 8833 | MECHANICSVILLE | 03/29/1957 | Active | 9 | 0 | 0 | 0.00% | 10 | | 6 | Y | 3 | R | 07/2025 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 128515 | Melwood Environmental | 08/08/2016 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 16 | N | None | | 03/2024 | | |
| 8834 | MONOCACY | 11/13/1940 | Active | 52 | 0 | 0 | 0.00% | 49 | | 2 | Y | 2 | R | 06/2025 | | \$1,000.00 |
| 8835 | MONTGOMERY CENTRAL DERWOOD | 03/17/1968 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 03/2024 | | |
| 8837 | MOUNT RAINIER BRENTWOOD | 12/12/1946 | Active | 7 | 1 | 0 | 16.67% | 6 | | 0 | Y | 3 | R | 01/2024 | | \$250.00 |
| 8838 | OLNEY | 03/21/1972 | Active | 50 | 0 | 1 | -1.96% | 42 | 28 | 0 | Y | 2 | | 05/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8844 | RIDGE | 05/01/1957 | Active | 20 | 1 | 2 | -4.76% | 23 | 4 | 1 | Y | | N | 04/2025 | | \$100.00 |
| 8846 | ROCKVILLE | 02/17/1938 | Active | 27 | 0 | 0 | 0.00% | 34 | | 6 | Y | | | 07/2025 | | |
| 8847 | SANDY SPRING | 05/13/1946 | Active | 54 | 3 | 1 | 3.85% | 49 | 24 | 0 | Y | | IP | 05/2025 | | |
| 8849 | SILVER HILL | 11/02/1970 | Active | 36 | 2 | 0 | 5.88% | 58 | | 0 | Y | | N | 07/2025 | | \$125.00 |
| 36877 | SILVER SPRING LEISURE WORLD | 04/23/1979 | Active | 49 | 0 | 0 | 0.00% | 59 | | 0 | Y | | N | 07/2025 | | |
| 8840 | SOUTH POTOMAC L C | 02/17/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 4 | R | 06/2024 | | |
| 8852 | SUBURBAN | 11/30/1950 | Active | 20 | 0 | 1 | -4.76% | 18 | 1 | 0 | Y | | R | 08/2025 | | \$650.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8872 | TAKOMA PARK | 11/19/1929 | Active | 19 | 0 | 0 | 0.00% | 21 | | 0 | Y | | R | 08/2025 | | \$500.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 53003 | UNIVERSITY PARK | 05/01/1992 | Active | 1 | 0 | 0 | 0.00% | 1 | | 3 | Y | 15 | | 03/2025 | | |
| 8856 | WALDORF | 08/27/1947 | Active | 47 | 0 | 0 | 0.00% | 62 | | 0 | Y | | N | 09/2024 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8868 | WASH PALISADES GEORGETOWN | 02/07/1955 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | 6 | | 03/2025 | | |
| 8864 | WASHINGTON CHI-AM | 03/09/1960 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | Y | 7 | R | 12/2012 | | |
| 64835 | WASHINGTON DC SPECIAL OLYMPICS | 12/11/2001 | Active(3) | 17 | 17 | 0 | 100.00% | 12 | | 1 | N | 2 | | 02/2024 | | |
| 8862 | WASHINGTON FORT STEVENS | 06/14/1971 | Active | 11 | 1 | 0 | 10.00% | 8 | | 1 | Y | 5 | R | 03/2025 | | |
| 38434 | WASHINGTON MIDTOWN | 05/07/1980 | Active | 37 | 1 | 1 | 0.00% | 37 | 30 | 0 | Y | | | 08/2025 | | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 22 C through August 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | |
| 156815 | DMV Maryland | 01/26/2024 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| 149430 | The George Washington University Campus | 12/29/2021 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| 157261 | Washington Hope for DC | 04/11/2024 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 1 | -1 | 1,066 | 38 | 13 | 25 | 2.40% | 1,099 | 25 | 48% | 2% | 2% | 0 | 0% | 1 | 98 | 3 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 22 D through August 2025

| | | | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 186882 | Christiana | 07/10/2025 | Newly Chartered | 25 | 25 | 0 | 100.00% | 0 | | 1 | Y | | | | | |
| 157613 | Delaware Generous | 03/05/2024 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 10 | Y | | N | | | |
| 189778 | Delaware Media Group | 08/26/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 180538 | Delaware Valley | 01/24/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 1 | Y | 2 | | | 90+ Days | |
| 179187 | DSU Campus | 01/09/2025 | Active | 33 | 0 | 0 | 0.00% | 0 | | 3 | Y | | N | 04/2025 | | |
| 171500 | MOT Area Lions Club | 05/13/2024 | Active | 16 | 1 | 3 | -11.11% | 21 | 2 | 1 | Y | 3 | | 06/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 133760 | Bellefonte | 01/30/2018 | Active | 150 | 8 | 26 | -10.71% | 146 | 2 | 0 | Y | | N | 08/2025 | 90+ Days | \$10,045.00 |
| Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8876 | BROOKSIDE L C | 01/03/1955 | Active | 13 | 0 | 0 | 0.00% | 15 | | 4 | Y | 7 | | 08/2025 | | |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 20 | 0 | 0 | 0.00% | 21 | | 2 | Y | | R | 04/2023 | | |
| 8881 | CLAYMONT | 03/28/1938 | Active | 86 | 0 | 0 | 0.00% | 85 | | 0 | Y | | N | 08/2025 | | \$5.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8882 | CLAYTON | 11/13/1946 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Y | | N | 07/2025 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 153448 | Delaware Camp Conquer | 01/13/2023 | Active | 8 | 0 | 0 | 0.00% | 23 | | 4 | Y | 4 | | 02/2025 | | |
| 8883 | DELAWARE CITY | 05/21/1951 | Active | 25 | 0 | 1 | -3.85% | 25 | 5 | 1 | Y | 2 | N | 08/2024 | | |
| 8884 | DELMAR | 02/22/1938 | Active | 30 | 0 | 1 | -3.23% | 31 | 37 | 1 | Y | 6 | R | 07/2024 | | |
| 8885 | DEWEY BEACH | 04/05/1951 | Active | 166 | 4 | 3 | 0.61% | 157 | 10 | 0 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 8886 | DOVER | 03/26/1946 | Active | 44 | 0 | 3 | -6.38% | 52 | 21 | 0 | Y | | N | 08/2025 | | \$200.00 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 46633 | FENWICK ISLAND | 11/21/1986 | Active | 25 | 0 | 0 | 0.00% | 30 | | 2 | Y | 3 | R | 07/2025 | | \$200.00 |
| 52894 | FREDERICA SPRING CREEK | 04/14/1992 | Active | 37 | 2 | 0 | 5.71% | 36 | | 1 | Y | 2 | R | 08/2025 | | \$500.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |




Club Health Assessment for District 22 D through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 36970 | GLASGOW | 04/27/1979 | Active | 20 | 0 | 1 | -4.76% | 27 | 9 | 0 | Y | | N | 08/2025 | | \$100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8889 | GREENWOOD | 08/21/1956 | Active | 3 | 0 | 0 | 0.00% | 6 | | 8 | Y | | | 10/2023 | | |
| 8890 | HARRINGTON | 04/10/1939 | Active | 46 | 3 | 2 | 2.22% | 49 | 23 | 0 | Y | | R | 08/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8893 | LAUREL | 11/29/1935 | Active | 28 | 2 | 0 | 7.69% | 27 | | 2 | Y | | N | 06/2024 | | \$250.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8894 | LEWES | 05/21/1946 | Active | 36 | 0 | 0 | 0.00% | 41 | | 7 | Y | 5 | | 03/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8895 | LORD BALTIMORE | 01/08/1946 | Active | 71 | 9 | 0 | 14.52% | 60 | | 0 | Y | | N | 06/2025 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 8897 | MILFORD | 04/29/1946 | Active | 39 | 0 | 0 | 0.00% | 46 | | 2 | Y | | N | 07/2025 | | \$25.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 8899 | MILLSBORO | 03/18/1940 | Active | 26 | 0 | 1 | -3.70% | 24 | 1 | 1 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8900 | MILTON | 02/14/1946 | Active | 42 | 0 | 0 | 0.00% | 42 | | 4 | Y | 2 | N | 08/2025 | | \$300.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8902 | NEW CASTLE HUNDRED | 05/07/1947 | Active | 48 | 2 | 0 | 4.35% | 37 | | 0 | Y | | N | 12/2022 | | \$50.00 |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 8903 | NEWARK | 09/23/1929 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 3 | | 12/2022 | | |
| 28139 | PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | 17 | 0 | 0 | 0.00% | 16 | | 5 | Y | 12 | R | 08/2025 | | \$100.00 |
| 8904 | REHOBOTH BEACH | 10/24/1946 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Y | | | 08/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 8905 | SEAFORD | 02/07/1938 | Active | 31 | 0 | 0 | 0.00% | 32 | | 4 | Y | | N | 08/2025 | | |
| 8909 | TALLEYVILLE-NAAMANS | 04/15/1947 | Active | 10 | 1 | 1 | 0.00% | 10 | 42 | 1 | N | None | N | 03/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8911 | WILMINGTON MANOR | 03/12/1943 | Active | 27 | 3 | 4 | -3.57% | 25 | 3 | 1 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 152485 | Wilmington United | 08/29/2022 | Active(2) | 16 | 26 | 10 | 100.00% | 35 | 3 | 1 | Y | | | 02/2023 | | |



Club Health Assessment for District 22 D through August 2025

| | |  | | | | | | | | | | | | | | |
|-------------|-----------|--|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 8875 | BRIDGEVILLE | 10/02/1952 | Cancelled(6*) | 06/29/2025 |
| 122010 | Delaware State University Campus | 04/25/2014 | Cancelled(8*) | 12/30/2024 |
| 141168 | KOPE Cyber | 03/10/2020 | Cancelled(8*) | 09/29/2024 |
| 43011 | WILMINGTON GATEWAY | 09/12/1983 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 2 | 0 | 2 | 1,240 | 107 | 56 | 51 | 4.29% | 1,181 | 35 | 26% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 22 W through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8912 | BOONSBORO | 03/16/1931 | Active | 37 | 1 | 0 | 2.78% | 35 | | 1 | Y | 2 | N | 11/2024 | | |
| 8913 | BRUNSWICK | 06/22/1945 | Active | 23 | 5 | 1 | 21.05% | 16 | 12 | 0 | Y | | N | 05/2025 | | |
| 8915 | CHEWSVILLE | 02/22/1955 | Active | 31 | 0 | 2 | -6.06% | 27 | 7 | 1 | Y | | N | 07/2025 | | |
| 8916 | CLEAR SPRING | 04/07/1949 | Active | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 04/2025 | | |
| 8917 | CUMBERLAND | 06/10/1931 | Active | 14 | 0 | 0 | 0.00% | 14 | | 22 | N | None | | 04/2025 | | |
| 8918 | DEEP CREEK LAKE L C | 11/12/1971 | Active | 47 | 2 | 0 | 4.44% | 46 | | 1 | Y | | N | 07/2025 | | |
| 28016 | DEER PARK | 02/28/1974 | Active | 26 | 0 | 0 | 0.00% | 27 | | 1 | Y | | R | 08/2025 | | \$200.00 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 41971 | EMMITSBURG | 11/16/1982 | Active | 32 | 0 | 0 | 0.00% | 31 | | 1 | Y | 3 | N | 10/2024 | | |
| 131130 | Flintstone | 05/26/2017 | Active | 7 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 04/2025 | | |
| 8920 | FREDERICK | 05/17/1922 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | N | 4 | | 12/2024 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 8921 | FREDERICK FRANCIS SCOTT KEY | 09/14/1959 | Active | 20 | 1 | 0 | 5.26% | 18 | | 0 | Y | | R | 08/2025 | | \$1,045.68 |
| 141565 | Frederick Fusion | 06/22/2020 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 1 | Y | 3 | | 07/2025 | | |
| 8922 | FREEDOM DISTRICT | 09/16/1947 | Active | 85 | 1 | 1 | 0.00% | 88 | 16 | 1 | Y | | N | 07/2025 | | \$20.00 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8923 | FROSTBURG | 08/01/1945 | Active | 25 | 0 | 0 | 0.00% | 24 | | 3 | Y | | R | 06/2025 | | |
| 121759 | Frostburg State University Campus | 04/07/2014 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 10 | N | None | | 09/2024 | | |
| 8925 | GLADE VALLEY | 04/03/1945 | Active | 39 | 0 | 0 | 0.00% | 37 | | 2 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 8926 | GRANTSVILLE | 08/01/1961 | Active | 45 | 0 | 0 | 0.00% | 53 | | 1 | Y | | N | 10/2024 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 84701 | GREATER CARROLL | 01/19/2005 | Active | 18 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 10/2024 | | |
| 8927 | HAGERSTOWN | 03/13/1923 | Active | 39 | 0 | 0 | 0.00% | 40 | | 2 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8929 | HAMPSTEAD | 08/28/1951 | Active | 64 | 0 | 0 | 0.00% | 70 | | 0 | Y | | N | 06/2025 | | \$500.00 |



Club Health Assessment for District 22 W through August 2025

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|-------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8930 | HANCOCK | 09/19/1951 | Active | 9 | 0 | 0 | 0.00% | 11 | | 4 | N | None | | 10/2024 | | |
| 125240 | Hancock Lioness | 06/22/2015 | Active | 30 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 29999 | HARNEY | 12/09/1974 | Active | 16 | 0 | 0 | 0.00% | 16 | | 16 | N | None | | 11/2024 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 8931 | KITZMILLER | 04/20/1949 | Active | 24 | 0 | 0 | 0.00% | 23 | | 2 | Y | 3 | N | 07/2025 | | |
| 8938 | LA VALE | 11/08/1955 | Active | 94 | 5 | 2 | 3.30% | 89 | 6 | 0 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8932 | LIBERTYTOWN UNIONVILLE | 04/25/1949 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | N | | N | 06/2025 | | |
| 8933 | LINEBORO MANCHESTER | 08/02/1945 | Active | 41 | 1 | 1 | 0.00% | 41 | 8 | 1 | Y | | N | 07/2025 | | |
| 8934 | LONACONING | 10/02/1931 | Active | 19 | 0 | 0 | 0.00% | 20 | | 7 | Y | 3 | R | 08/2025 | | |
| 8936 | MIDDLETOWN | 02/27/1931 | Active | 50 | 1 | 0 | 2.04% | 51 | | 0 | Y | | N | 08/2025 | | |
| 8937 | MOUNT AIRY | 10/25/1940 | Active | 13 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 04/2025 | | |
| 30572 | MOUNT SAVAGE | 04/16/1975 | Active | 27 | 5 | 1 | 17.39% | 26 | 14 | 0 | Y | 2 | R | 08/2025 | | |
| MASON-DIXON | | | | | | | | | | | | | | | | |
| 97869 | MT AIRY 4 COUNTY | 10/25/2006 | Active | 58 | 1 | 1 | 0.00% | 67 | 0 | 0 | N | None | N | 06/2025 | | |
| 8939 | MYERSVILLE | 06/26/1946 | Active | 20 | 0 | 0 | 0.00% | 23 | | 2 | Y | 4 | N | 04/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8941 | NEW MARKET DISTRICT | 03/08/1954 | Active | 35 | 0 | 0 | 0.00% | 40 | | 2 | Y | 2 | R | 09/2024 | | \$15.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8940 | NEW WINDSOR | 12/18/1947 | Active | 37 | 1 | 0 | 2.78% | 33 | | 1 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 117694 | NORTH BRANCH | 08/22/2012 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 8 | R | 02/2025 | | |
| 8942 | OAKLAND MT LAKE PARK | 11/22/1940 | Active | 55 | 0 | 1 | -1.79% | 53 | 16 | 1 | Y | | N | 08/2025 | | |
| 42393 | RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active(2) | 11 | 3 | 6 | -21.43% | 14 | 20 | 1 | Y | 8 | N | 04/2025 | | |
| 8943 | ROARING RUN | 01/21/1959 | Active | 33 | 0 | 2 | -5.71% | 32 | 0 | 0 | Y | 2 | R | 08/2025 | | |
| 8945 | SILVER RUN UNION MILLS | 03/09/1961 | Active | 4 | 0 | 0 | 0.00% | 4 | | 5 | Y | 6 | | 12/2024 | | |
| 8946 | SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | Y | | N | 08/2025 | | |
| 115198 | SOUTH CARROLL LIONESS | 10/05/2011 | Active | 37 | 0 | 0 | 0.00% | 36 | | 1 | Y | 3 | N | 08/2025 | | \$220.00 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 W through August 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8947 | TANEYTOWN | 06/25/1947 | Active | 34 | 0 | 3 | -8.11% | 37 | 29 | 0 | Y | | N | 08/2025 | | \$1,000.00 |
| 8948 | TAYLORSVILLE WINFIELD | 01/27/1954 | Active | 15 | 0 | 1 | -6.25% | 17 | 12 | 0 | Y | 9 | | 08/2025 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 8949 | TERRA RUBRA L C | 02/17/1966 | Active | 72 | 0 | 0 | 0.00% | 60 | | 2 | Y | | N | 07/2025 | | \$250.00 |
| 8950 | THURMONT | 10/28/1929 | Active | 57 | 0 | 2 | -3.39% | 64 | 4 | 1 | N | None | | 01/2025 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 8951 | UNION BRIDGE | 12/13/1944 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | N | None | | 10/2023 | | |
| 8954 | WESTMINSTER | 11/07/1940 | Active | 30 | 1 | 3 | -6.25% | 33 | 5 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 8955 | WILLIAMSPORT | 04/02/1945 | Active | 53 | 0 | 0 | 0.00% | 50 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 120806 | Monocacy Community | 11/22/2013 | Cancelled(6*) | 07/29/2024 |
| 8944 | SHARPSBURG | 09/30/1949 | Cancelled(6*) | 06/29/2025 |
| 38142 | VALLEY | 03/31/1980 | Cancelled(6*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,548 | 28 | 27 | 1 | 0.06% | 1,572 | 32 | 31% | 16% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.